**Отчет о выполнении программы по крымоведению**

**за 2019 – 2020 учебный год МБОУ «СШ № 16»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ФИО учителя** | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | | **Виды контроля** | | **Уровень достижений учащихся** | | | | | | | | | | |
| **По программе** | **По КТП** | **Фактически** | **Корректировка** | |
| **Практические** | **Контрольные рабо-ты** | **н/а** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
| **Объединение тем** | **Перенос на следующий год** |
| **Пименовская Я.В.** | **6-а** | 29 | 34 | 26 | 26 | 2 | 6 | - | - | **-** | - | - | 2 | 7 | 16 | 55 | 11 | 38 | 100 | 93 |
|  | **6-б** | 31 | 34 | 26 | 26 | 2 | 6 | - | - | **-** | - | - | 5 | 16 | 15 | 48 | 11 | 36 | 100 | 84 |
|  | **6-в** | 27 | 34 | 27 | 27 | 3 | 4 | - | - | **-** | - | - | 9 | 33 | 6 | 22 | 12 | 45 | 100 | 67 |
|  | **6-к** | 29 | 34 | 27 | 27 | 3 | 4 | - | - | **-** | - | - | 4 | 14 | 10 | 34 | 15 | 52 | 100 | 86 |
| ***Всего:*** |  | **116** |  |  |  |  |  |  |  | *-* | *-* | *-* | **20** | **17** | **47** | **40** | **49** | **43** | **100** | **83** |
|  | **7-а** | 32 | 34 | 23 | 23 | 4 | 7 | 11 | - | **-** | - | - | 4 | 12 | 10 | 32 | 18 | 56 | 100 | 88 |
|  | **7-б** | 30 | 34 | 25 | 25 | 3 | 6 | 11 | - | **-** | - | - | 7 | 23 | 19 | 63 | 4 | 14 | 100 | 77 |
|  | **7-в** | 29 | 34 | 26 | 26 | 3 | 5 | 12 | - | **-** | - | - | 2 | 7 | 17 | 59 | 10 | 34 | 100 | 93 |
|  | **7-г** | 31 | 34 | 23 | 23 | 4 | 7 | 11 | - | **-** | - | - | 11 | 35 | 9 | 30 | 11 | 35 | 100 | 65 |
| **Всего:** |  | **122** |  |  |  |  |  |  |  | **-** | **-** | **-** | **24** | **20** | **55** | **45** | **43** | **35** | **100** | **80** |
|  | **8-а** | 33 | 34 | 26 | 26 | 4 | 4 | 7 | - |  | - | - | 9 | 27 | 11 | 34 | 13 | 39 | 100 | 73 |
|  | **8-б** | 33 | 34 | 26 | 26 | 4 | 4 | 7 | - | **-** | - | - | 12 | 36 | 16 | 49 | 5 | 15 | 100 | 64 |
|  | **8-в** | 32 | 34 | 26 | 26 | 4 | 4 | 7 | - | **-** | - | - | 7 | 22 | 18 | 56 | 7 | 22 | 100 | 78 |
| ***Всего:*** |  | **98** |  |  |  |  |  |  |  | **-** | **-** | **-** | **28** | **29** | **45** | **46** | **25** | **25** | **100** | **71** |
| **Итого:** |  | **336** |  |  |  |  |  |  |  | **-** | **-** | **-** | **72** | **21** | **147** | **44** | **117** | **35** | **100** | **79** |

**Отчет о выполнении программы по крымоведению**

**за 2019-2020 учебный год МБОУ «СШ № 16»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ФИО учителя** | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | | **Виды контроля** | | **Уровень достижений учащихся** | | | | | | | | | |
| **По программе** | **по КТП** | **фактически** | **Корректировка** | |
| **Практические** | **Контрольная работа** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
| **Объединение тем** | **Перенос на следующий учебный год** |
| **Евтошук К.В.** | 5-А | 30 | 34 | 28 | 28 | 3 | 3 | 5 | - | **-** | - | 2 | 7 | 12 | 40 | 16 | 53 | 100 | 93 |
|  | 5-Б | 29 | 34 | 25 | 25 | 6 | 3 | 5 | - | - | - | 2 | 7 | 18 | 62 | 9 | 31 | 100 | 93 |
|  | 5-В | 29 | 34 | 29 | 29 | 2 | 3 | 5 | - | **-** | - | 9 | 31 | 10 | 34 | 10 | 34 | 100 | 69 |
| **Всего:** |  | 88 |  |  |  |  |  |  |  | **-** | **-** | **13** | **15** | **40** | **45** | **35** | **40** | **100** | **85** |
|  | 9-А | 33 | 34 | 26 | 26 | 8 | - | 8 | - | **-** | **-** | 3 | 9 | 12 | 36 | 18 | 55 | 100 | 91 |
|  | 9-Б | 33 | 34 | 26 | 26 | 8 | - | 8 | - | - | - | 1 | 3 | 12 | 36 | 20 | 61 | 100 | 97 |
|  | 9-В | 34 | 34 | 26 | 26 | 8 | - | 8 | - | **-** | **-** | 5 | 15 | 17 | 50 | 12 | 35 | 100 | 85 |
| **Всего:** |  | 100 |  |  |  |  |  |  |  | **-** | **-** | **9** | **9** | **41** | **41** | **53** | **53** | **100** | **94** |
| **Итого:** |  | **188** |  |  |  |  |  |  |  | - | - | **22** | **11** | **81** | **43** | **88** | **46** | **100** | **89** |