**Отчет о выполнении программы по крымоведению**

**за 2018 – 2019 учебный год МБОУ «СШ № 16»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ФИО учителя** | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | | **Уровень достижений учащихся** | | | | | | | | | | |
| **По программе** | **По КТП** | **Фактически** | **Коррекция** |
| **Лабораторные** | **Практические** | **Контрольная работа** | **н/а** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
| **Пименовская Я.В.** | **6-а** | 32 | 34 | 30 | 30 | 4 | - | - | - | **-** | - | - | 1 | 3 | 11 | 34 | 20 | 63 | 100 | 97 |
|  | **6-б** | 26 | 34 | 31 | 31 | 3 | - | - | - | **-** | - | - | 5 | 19 | 15 | 58 | 6 | 23 | 100 | 81 |
|  | **6-в** | 30 | 34 | 30 | 30 | 4 | - | - | - | **-** | - | - | 3 | 10 | 16 | 53 | 11 | 37 | 100 | 90 |
|  | **6-г** | 27 | 34 | 31 | 31 | 3 | - | - | - | **-** | - | - | 5 | 18 | 14 | 52 | 8 | 30 | 100 | 82 |
| ***Всего:*** |  | **115** | ***34*** | ***31*** | ***31*** | ***3*** |  |  |  | *-* | *-* | *-* | **14** | **12** | **56** | **49** | **45** | **39** | **100** | **88** |
|  | **7-а** | 32 | 34 | 28 | 28 | 6 | - | 12 | - | **-** | - | - | 3 | 9 | 15 | 47 | 14 | 44 | 100 | 91 |
|  | **7-б** | 30 | 34 | 28 | 28 | 6 | - | 12 | - | **-** | - | - | 9 | 30 | 18 | 60 | 3 | 10 | 100 | 70 |
|  | **7-в** | 32 | 34 | 28 | 28 | 6 | - | 12 | - | **-** | - | - | 3 | 9 | 24 | 75 | 5 | 16 | 100 | 91 |
| ***Всего:*** |  | **94** | 34 | 28 | 28 | 6 |  | 12 |  | **-** | **-** | **-** | **15** | **16** | **57** | **61** | **22** | **23** | **100** | **84** |
| **Итого:** |  | **209** |  |  |  |  |  |  |  | **-** | **-** | **-** | **29** | **14** | **113** | **54** | **67** | **32** | **100** | **86** |

**Отчет о выполнении программы по крымоведению за**

**2018-2019 учебный год МБОУ «СШ № 16»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ФИО учителя** | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | | | | **Уровень достижений учащихся** | | | | | | | | | |
| **По программе** | **по КТП** | **фактически** | **корректировка** |  | | | | |  | | | | | | | | | |
| **Практические** | | **Контрольная работа** | | | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
| **план** | **факт** | **план** | **факт** | |
| **Евтошук К.В.** | 8-А | 30 | 34 | 31 | 31 | 3 | 8 | 8 | - | | - | - | - | 3 | 10 | 13 | 43 | 14 | 47 | 100 | 90 |
|  | 8-Б | 32 | 34 | 32 | 32 | 2 | 8 | 8 | - | | - | - | - | 3 | 9 | 10 | 32 | 19 | 59 | 100 | 91 |
|  | 8-В | 32 | 34 | 31 | 31 | 3 | 8 | 8 | - | |  | - | - | 4 | 12 | 18 | 56 | 10 | 32 | 100 | 78 |
| **Всего:** |  | **94** | **34** | **31** | **31** | **3** | **8** | **8** | **-** | | **-** | **-** | **-** | **10** | **11** | **41** | **44** | **43** | **46** | **100** | **90** |

**Отчет о выполнении программы по крымоведению**

**за 2018-2019 учебный год в МБОУ «СШ № 16»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | | | | **Уровень достижений учащихся** | | | | | | | | | |
| **По программе** | **по КТП** | **фактически** | **корректировка** |  | | | | |  | | | | | | | | | |
| **Практические** | | **Контрольная работа** | | | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
| **план** | **факт** | **план** | **факт** | |
| **6** | 115 | 34 | 31 | 31 | 3 | - | - | - | - | | - | - | 14 | 12 | 56 | 49 | 45 | 39 | 100 | 88 |
| **7** | 94 | 34 | 28 | 28 | 6 | 12 | 12 | - | - | | - | - | 15 | 16 | 57 | 61 | 22 | 23 | 100 | 84 |
| 8 | 94 | 34 | 31 | 31 | 3 | 8 | 8 | - | | - | - | - | 10 | 11 | 41 | 44 | 43 | 46 | 100 | 90 |
|  | **303** |  |  |  |  |  |  |  | | - | - | - | 39 | 13 | 154 | 51 | 110 | 36 | 100 | 87 |