**Сводный** **отчет о выполнении программы по биологии**

**за 2024 – 2025 учебный год**

**МБОУ «СШ № 16»им. С.Иванова**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ФИО учителя** | **класс** | **Кол--во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | | **Уровень достижений учащихся** | | | | | | | | | | |
| **по программе** | **по КТП** | **фактически** | **Коррекция (объединнение тем)** |  | | |  | | | | | | | | | | |
| **Лабораторные работ** | **Практические работы** | **Контрольная работа** | **н\а** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | Успеваемость % | **Качество %** |
|  | **5-е** | 119 |  |  |  |  |  |  |  |  |  |  | 9 | 7 | 65 | 55 | 45 | 38 | 100 | 93 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6-е** | 164 |  |  |  |  |  |  |  |  |  |  | 19 | 12 | 71 | 43 | 74 | 45 | 100 | 88 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7-е** | 139 |  |  |  |  |  |  |  |  |  |  | 12 | 9 | 73 | 52 | 54 | 39 | 100 | 91 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8-е** | 126 |  |  |  |  |  |  |  |  |  |  | 11 | 9 | 47 | 37 | 68 | 54 | 100 | 91 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9-е** | 134 |  |  |  |  |  |  |  |  |  |  | 14 | 11 | 48 | 36 | 72 | 53 | 100 | 89 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Всего:** |  | **682** |  |  |  |  |  |  |  |  |  |  | **65** | **10** | **304** | **45** | **313** | **46** | **100** | **91** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10-е** | 72 |  |  |  |  |  |  |  |  |  |  |  |  | 27 | 38 | 45 | 62 | 100 | 100 |
| **11-е** | 63 |  |  |  |  |  |  |  |  |  |  | 4 | 6 | 24 | 38 | 35 | 56 | 100 | 94 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Всего:** |  | **135** |  |  |  |  |  |  |  |  |  |  | **4** | **3** | **51** | **38** | **80** | **59** | **100** | **97** |
| **Итого:** |  | **817** |  |  |  |  |  |  |  |  |  |  | **69** | **8** | **355** | **43** | **393** | **48** | **100** | **91** |

**Сводный отчет о выполнении программы по географии**

**за 2024 – 2025 учебный год**

**МБОУ «СШ № 16 им. С. Иванова»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | **Уровень достижений учащихся** | | | | | | | | | | | |
| **По программе** | **по КТП** | **фактически** | **корректировка** |
| **Практические**  **работы** | **Контрольная работа** | **н/а** | **%** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
|  | **5-е** | 119 |  |  |  |  |  |  | - | - | - | - | 15 | 13 | 38 | 32 | 66 | 55 | 100 | 87 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6-е** | 164 |  |  |  |  |  |  | - | - | - | - | 19 | 11 | 89 | 54 | 56 | 35 | 100 | 89 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7-е** | 139 |  |  |  |  |  |  | - | - | - | - | 18 | 13 | 93 | 67 | 28 | 20 | 100 | 87 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8-е** | 126 |  |  |  |  |  |  | - | - | - | - | 24 | 20 | 68 | 53 | 34 | 27 | 100 | 80 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9-е** | 134 |  |  |  |  |  |  | - | - | - | - | 7 | 5 | 48 | 36 | 79 | 59 | 100 | 95 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Всего:** |  | **682** |  |  |  |  |  |  |  |  |  |  | **83** | **12** | **336** | **49** | **263** | **39** | **100** | **88** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10-е** | 72 |  |  |  |  |  |  | - | - | - | - | - | - | 13 | 18 | 59 | 82 | 100 | 100 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11-е** | 63 |  |  |  |  |  |  | - | - | - | - | 3 | 5 | 15 | 24 | 45 | 71 | 100 | 95 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Всего:** |  | **135** |  |  |  |  |  |  |  |  |  |  | **3** | **2** | **28** | **21** | **104** | **77** | **100** | **98** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Итого:** |  | **817** |  |  |  |  |  |  |  |  |  |  | **86** | **10** | **364** | **45** | **367** | **45** | **100** | **90** |

**Сводный отчет о выполнении программы по химии**

**за 2024- 2025 учебный год**

**в МБОУ «СШ № 16» им. С. Иванова**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | | **Уровень достижений учащихся** | | | | | | | | | | | |
| **По программе** | **По КТП** | **Фактически** | **Коррекция** |
| **Лабораторные** | **Практические** | **Контрольная работа** | **н/а** | **%** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
| **Всего:** | **8-е** | *124* |  |  |  |  |  |  |  |  |  |  |  | *12* | *10* | *60* | *48* | *52* | *42* | *100* | *90* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9-е** | *134* |  |  |  |  |  |  |  |  |  |  |  | *27* | *20* | *69* | *52* | *38* | *28* | *100* | *80* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **258** |  |  |  |  |  |  |  |  |  |  |  | **39** | **15** | **129** | **50** | **90** | **35** | **100** | **85** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10-е | *72* |  |  |  |  |  |  |  |  |  |  |  | *-* | *-* | *38* | *52* | *34* | *48* | *100* | *100* |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11-е | 63 |  |  |  |  |  |  |  |  |  |  |  | 16 | 25 | 34 | 54 | 13 | 21 | 100 | 75 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Всего:** |  | **135** |  |  |  |  |  |  |  |  |  |  |  | **16** | **1** | **72** | **53** | **47** | **35** | **100** | **88** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Итого:** |  | **393** |  |  |  |  |  |  |  |  |  |  |  | **55** | **14** | **201** | **51** | **137** | **35** | **100** | **86** |