**Сводный** **отчет о выполнении программы по биологии**

**за 2022 – 2023 учебный год МБОУ «СШ № 16»им. С.Иванова**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ФИО учителя** | **класс** | **Кол--во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | | **Уровень достижений учащихся** | | | | | | | | | | |
| **по программе** | **по КТП** | **фактически** | **Коррекция (объединнение тем)** |  | | |  | | | | | | | | | | |
| **Лабораторные работ** | **Практические работы** | **Контрольная работа** | **н\а** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | Успеваемость % | **Качество %** |
|  | **5-е** | **127** |  |  |  |  |  |  |  |  |  |  | **8** | **6** | **38** | **30** | **81** | **64** | **100** | **94** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6-е** | **113** |  |  |  |  |  |  |  |  |  |  | **8** | **7** | **51** | **45** | **54** | **48** | **100** | **93** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7-е** | **136** |  |  |  |  |  |  |  |  |  |  | **12** | **9** | **89** | **65** | **35** | **26** | **100** | **91** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8-е** | **97** |  |  |  |  |  |  |  |  |  |  | **1** | **1** | **42** | **42** | **54** | **57** | **100** | **99** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9-е** | **116** |  |  |  |  |  |  |  |  |  |  | **9** | **8** | **55** | **47** | **52** | **45** | **100** | **92** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10-е** | **84** |  |  |  |  |  |  |  |  |  |  | **4** | **5** | **36** | **41** | **44** | **54** | **100** | **95** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11-е** | **67** |  |  |  |  |  |  |  |  |  |  | **3** | **5** | **33** | **49** | **31** | **46** | **100** | **95** |
| **Всего:** |  | **740** |  |  |  |  |  |  |  |  |  |  | **45** | **6** | **344** | **46** | **351** | **47** | **100** | **93** |

**Сводный отчет о выполнении программы по географии**

**за 2022 – 2023 учебный год**

**МБОУ «СШ № 16 им. С. Иванова»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | **Уровень достижений учащихся** | | | | | | | | | | | |
| **По программе** | **по КТП** | **фактически** | **корректировка** |
| **Практические**  **работы** | **Контрольная работа** | **н/а** | **%** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
|  | **5-е** | **127** |  |  |  |  |  |  | **-** | **-** | **-** | **-** | **16** | **13** | **48** | **38** | **63** | **50** | **100** | **88** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6-е** | **113** |  |  |  |  |  |  | **-** | **-** | **-** | **-** | **11** | **10** | **46** | **41** | **56** | **50** | **100** | **91** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7-е** | **136** |  |  |  |  |  |  | **-** | **-** | **--** | **-** | **15** | **11** | **51** | **38** | **70** | **51** | **100** | **59** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8-е** | **97** |  |  |  |  |  |  | **-** | **-** | **-** | **-** | **4** | **4** | **41** | **42** | **52** | **54** | **100** | **96** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9-е** | **116** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **11** | **10** | **50** | **43** | **55** | **48** | **100** | **90** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10-е** | **60** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **-** | **2** | **4** | **17** | **30** | **41** | **67** | **100** | **97** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11-е** | **67** |  |  |  |  |  |  | **-** | **-** | **-** | **-** | **5** | **7** | **20** | **30** | **42** | **63** | **100** | **93** |
| **Всего:** |  | **716** |  |  |  |  |  |  |  |  |  |  | **64** | **9** | **273** | **38** | **379** | **53** | **100** | **91** |

**Сводный отчет о выполнении программы по химии**

**за 2022- 2023 учебный год в МБОУ «СШ № 16 им. С. Иванова»**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Класс** | **Кол-во уч-ся** | **Кол-во часов** | | | | **Виды контроля** | | | **Уровень достижений учащихся** | | | | | | | | | | | |
| **По программе** | **По КТП** | **Фактически** | **Коррекция** |
| **Лабораторные** | **Практические** | **Контрольная работа** | **н/а** | **%** | **2** | **%** | **3** | **%** | **4** | **%** | **5** | **%** | **Успеваемость %** | **Качество %** |
| **7-е** | ***136*** |  |  |  |  |  |  |  |  |  |  |  | ***9*** | ***7*** | ***68*** | ***50*** | ***59*** | ***43*** | ***100*** | ***93*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8-е** | ***97*** |  |  |  |  |  |  |  |  |  |  |  | ***27*** | ***28*** | ***45*** | ***46*** | ***25*** | ***26*** | ***100*** | ***72*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9-е** | ***116*** |  |  |  |  |  |  |  |  |  |  |  | ***48*** | ***41*** | ***48*** | ***41*** | ***20*** | ***18*** | ***100*** | ***58*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10-е** | **84** |  |  |  |  |  |  |  |  |  |  |  | **26** | **31** | **42** | **50** | **16** | **19** | **100** | **69** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11-е** | ***67*** |  |  |  |  |  |  |  |  |  |  |  | ***11*** | ***16*** | ***43*** | ***64*** | ***13*** | ***20*** | ***100*** | ***84*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Всего:** |  | **500** |  |  |  |  |  |  |  |  |  |  |  | **121** | **24** | **246** | **49** | **133** | **27** | **100** | **76** |